



# Application & Contract for Exhibit Space

All exhibit forms and payments are due by Sep 30

Duplin Agribusiness Fair  
195 Fairgrounds Drive  
Kenansville, NC 28349  
Phone: (910) 275-0009

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Are you a previous exhibitor:  Yes  No

Your company listing for show program and exhibit ID, if different from above:

PLEASE LIST THE PRODUCTS AND/OR SERVICES YOU WISH TO EXHIBIT  
Be specific. Only items listed will be allowed in your exhibit. (Attach extra sheet if more space is needed.)

PLEASE CHECK THE FOLLOWING LIST AND NOTE WHICH CATEGORY

- Automotive       Fashion & Accessories       Home Improvement & Décor       Media  
 Beauty & Cosmetics       Gifts       Jewelry       Travel & Leisure  
 Business & Education       Gourmet       Lifestyle (photography, wedding, clubs)       Other  
 Cooking & Food       Health & Fitness

<b>Check appropriate needs below:</b> (Booth specials include booth, skirted table, & 2 chairs)	<b>Cost</b>	<b>Quantity</b>	<b>Total cost</b>
Inside Non-Chamber Member Booth	\$80.00		
Inside Chamber Member Booth	\$50.00		
Inside Non-Profit booth	\$35.00		
Outside Booth	\$100.00		
Inside Booth	\$80.00		
Additional TABLE (with skirt)	\$10.00		
Additional FOLDING CHAIR	\$5.00		
<b>Number of Admission Tickets required (see rules for more)</b>	\$0.00		
<b>TOTAL DUE</b>			

**IF ACCEPTED, I AGREE TO ABIDE BY SHOW RULES, REGULATIONS, AND POLICIES.**

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*Exhibit Space Reservations are subject to acceptance of this application by show management.

<p style="text-align: center;"><b>This space for use by Duplin Agribusiness Fair only.</b></p> <p>Deposit: \$ _____ Date: _____ Check: # _____ Badges: _____ Tickets: _____</p> <p>Building: _____ Exhibit Space: # _____ Size: _____ X _____ = _____</p> <p>Exhibit: \$ _____ + Corners \$ _____ = Total \$ _____</p> <p>Comments: _____</p>	<p><b>Make checks payable to:</b> Duplin Agri-Community Center Foundation</p> <p><b>Mail to:</b> Duplin Agribusiness Fair 195 Fairgrounds Dr.  Kenansville, NC 28349</p>
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