

2018 Duplin County Agribusiness Fair Individual Exhibit Entry Blank

Vendor Number: _____

Please **complete the columns below with shaded titles** and Fair Staff will fill in the Entry Tag Number when you submit your entries. The first line is a sample of the information requested for each individual entry and these correspond with listings in the County Fair Premium Book. Please feel free to request assistance.

Entry Tag Number	Division Number	Dept. Letter <i>Circle One</i>		Class Number	List each item and write a brief description	List Award Amount if any received
		Adult	Youth			
Fair Staff fills in number from Entry Tag	II	(A)	Y	1	<i>Yellow corn, quart jar</i>	Fair Staff fills in after judging
		A	Y			\$
		A	Y			\$
		A	Y			\$
		A	Y			\$
		A	Y			\$
		A	Y			\$
		A	Y			\$
		A	Y			\$
		A	Y			\$
		A	Y			\$
		A	Y			\$
		A	Y			\$
		A	Y			\$
		A	Y			\$
		A	Y			\$
		A	Y			\$
Total premium prize due to Person listed below						\$

Name of Person Submitting the Above Item(s) : _____

Your Address: _____

Phone: _____ Email: _____

Youth's age: _____ Parent/Guardian's Name: _____

- To compete in **Youth divisions**, a person must be enrolled in school (K-12). Any person who has graduated from high school must compete in *Adult* divisions.
- **Items for entry must have been grown, prepared or made since September 2017.**
- Plants infested with disease or insects will not be accepted.
- Remember to **Label** each “**Food Conservation**” entry—See the Fair’s general information section for a label example.

Please complete this form and take it, with the items listed above, to the Entry Table.