Vendor Number: _____

2018 Duplin County Agribusiness Fair
Individual Exhibit Entry Blank

Please **complete the columns below with shaded titles** and Fair Staff will fill in the Entry Tag Number when you submit your entries. The first line is a sample of the information requested for each individual entry and these correspond with listings in the County Fair Premium Book. Please feel free to request assistance.

Entry Tag Number	**Division Number**	**Dept. Letter** ***Circle One***		**Class Number**	**List each item and write a brief description**	List Award Amount if any received
		Adult	**Youth**			
Fair Staff fills in number from Entry Tag	*II*	(A)	Y	1	*Yellow corn, quart jar*	Fair Staff fills in after judging
		A	Y			$
		A	Y			$
		A	Y			$
		A	Y			$
		A	Y			$
		A	Y			$
		A	Y			$
		A	Y			$
		A	Y			$
		A	Y			$
		A	Y			$
					Total premium prize due to Person listed below	$

Name of Person Submitting the Above Item(s) : _____

Your Address: _____

_____

Phone: _____ Email: _____

Youth's age: _____ Parent/Guardian's Name: _____

- To compete in **Youth divisions**, a person must be enrolled in school (K-12). Any person who has graduated from high school must compete in Adult divisions.
- **Items for entry must have been grown, prepared or made since September 2017.**
- Plants infested with disease or insects will not be accepted.
- Remember to **Label** each **"Food Conservation"** entry—See the Fair's general information section for a label example.

Please complete this form and take it, with the items listed above, to the Entry Table.